The Search for the Most Outstanding JPIAN aims to acknowledge and honor the accountancy student who has exemplified the true traits of a JPIAN: a well-rounded person empowering excellence in various functions such as in academics, non-academics, leadership and social awareness.

This is a year-long search open to all registered members of the National Federation of Junior Philippine Institute of Accountants-Region X and Caraga Council FY 2012-2013 wherein each Local Chapter can nominate **at least one (1)** and a **maximum of three (3)** **candidates.**

 The Search will be divided into three selection processes, such as Phases 1, 2 and 3. Different requirements will be necessitated per phase.

 Organizers of this event shall be the Most Outstanding JPIAN 2013 Committee to be composed by the Regional VP for Academics and selected members of Academic STANCOMM and staffs of the 11th RMYC and 21st ARC.

**PHASE 1**

The 1st phase will be the Selection of **Top 20 Most Outstanding JPIANS** to be held during the 11th Regional Midyear Convention.

As an outstanding JPIAN, one must have the exceptional academic skills, especially in major accounting subjects. Herein, each qualified nominee shall take a Mock Board Exam composed by the seven CPA Board Exam subjects. The Exam will be provided on September 16, 2012, 1st day of the 11th RMYC.

QUALIFICATIONS:

1. Must be a bona fide member of NFJPIA FY 2012-2013.
2. No failing grades in all subjects taken including non-accounting academic subjects.
3. General Weighted Average of 85% or above or its equivalent. No dropped subjects. *Retaken subjects will be given 6 units allowance and a point deduction of 1% per unit retaken to percentage weight of Scholastic Grades (30%) of Phase 2.*
4. Subject initially marked as INC (incomplete) would be considered as long as the completion grade is passing.
5. The candidate must not be involved in any criminal case brought upon by any competent course of jurisdiction.

REQUIREMENTS:

Nominees must attend the 11th RMYC and must properly secure the followingdocuments**:**

1. SOFT COPY to be submitted on or before September 8, 2012 (7 days prior the start of the 11th RMYC):
	1. Endorsement letter per local chapter signed by the College Dean, incumbent JPIA local chapter Adviser and incumbent JPIA local chapter President.  *The letter must be typed under the header of the College/University.*
	2. Valid student ID
	3. Certificate of Registration certifying that he/she is currently enrolled in their school’s current semester or term.
2. HARD COPY to be submitted on or before September 15, 2012 (until Registration Phase only of the 11th RMYC):
	1. Fully accomplished application form
	2. Endorsement letter previously submitted as softcopy

All softcopy requirements must be e-mailed to *vpacad.nfjpiaxcaraga@gmail.*com saved in the following format: *MOJ\_<Local Chapter>\_<Full name of candidate>.* Failure to comply any of the aforementioned requirements will disqualify the respective candidate.

The Top 20 of the Mock Board Exam will be entitled to proceed to the next phase. In case there are only less than 40 applicants, the top 50% (rounded off to the nearest whole number) will be selected.

**PHASE 2**

Amidst all the academic pressures, an outstanding JPIAN must have the skills in balancing studies with extra-curricular activities. Not limiting his/her capacities to the borders of academics, s/he must have externalized a strong initiative towards various involvements.

The Selection of the **Top 10 Most Outstanding JPIANS** will be empowered on the 2nd Phase of the Search to be conducted after the 2nd Executive Board Meeting and 14 days prior the start of the 21st Annual Regional Convention.

REQUIREMENTS:

Only the Top 20 candidates must comply the following additional HARD COPY requirements:

1. Comprehensive Resume with two 2x2 colored picture
2. Photocopy of Prospectus of the Accounting course of the University
3. Most recent Certified True Copy of Grades or Transcript of Records with corresponding Cumulative General Point Average (CGPA) computed from first year until present. *In case of transferees, shiftees and the like, all subjects credited to the Accountancy Program for shall be considered.*
4. Summary of Top 15 Most Significant Academic achievements during college (provided form)
5. Summary of Top 15 Most Significant Non-academic achievements during college (provided form)
6. Summary of Top 15 Most Significant Positions held during college (provided form)
7. *Photocopy of all corroborating certificates and evidences supporting all claims and assertions made in the bid arranged in chronological order*
8. Certificate of Good Moral from the College/University

The abovementioned requirements must be submitted by any local chapter representative during the 2nd Regional Executive Board meeting. Failure of doing so shall disqualify the respective candidate/s.

CRITERIA FOR JUDGING (Phase 2):

 **Phase 1 (CPA Mock Board Exam)** 15%

 **Scholastic Grades** 30%

**Academic Involvement**

 Won and participated contests 80%

 Attended academic events 20% 20%

 **Non-Academics Involvement**

 Won and participated contests 80%

 Attended non-academic events 20% 15%

 **Leadership Involvement** 10%

 **Social Responsibility** 10%

 **TOTAL**  **100%**

**SCHOLASTIC GRADES** will be computed based on the submitted Transcript of Records. Computations of grades are cumulative. Only the grades obtained from subjects under the curriculum of Accountancy Program shall be included.

**ACADEMIC AND NON-ACADEMIC INVOLVEMENT** Contests won and participated by the candidate will be based on the number of certificates submitted*.* From local chapter to international achievements, accounting and/or business related in terms of academic achievements and RFJPIA related contests will be recognized. The candidate garnering the highest point will be the basis for transmuting the percentage equivalent**.**

Point System:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | International | National | Regional | Provincial | University/School-wide | College/Department | Local Chapter/Organizational |
| 1st | 40 | 24 | 20 | 16 | 12 | 8 | 4 |
| 2nd | 30 | 18 | 15 | 12 | 9 | 6 | 3 |
| 3rd | 20 | 12 | 10 | 8 | 6 | 4 | 2 |
| Participation | 10 | 6 | 5 | 4 | 3 | 2 | 1 |

**LEADERSHIP INVOLVEMENT** refers to the leadership affiliations and positions held by the applicant. Only the 15 most significant leadership involvements of the applicant shall be included.

Point System:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | International | National | Regional | Provincial | University/School-wide | Local Chapter/Organizational | College/Department |
| President | 40 | 24 | 20 | 16 | 12 | 8 | 4 |
| VP / Major Position\* | 30 | 18 | 15 | 12 | 9 | 6 | 3 |
| Minor Positions\*\* | 20 | 12 | 10 | 8 | 6 | 4 | 2 |
| Member\*\*\* | 10 | 6 | 5 | 4 | 3 | 2 | 1 |

**\*VP-Major Positions:** VP for (Academics, Non-Academics, Executive, Finance/Treasurer, Audit, Communications/Promotions, Membership, Media & Documentation, Internal, External)

**\*\*Minor Positions:** Standing Committees, Committee Heads, Event Organizer (excluding Social Responsibility events)

**\*\*\*Member:** Membership/volunteer in Organizations like National Youth Commission, Red Cross, and the like.

*In case where position held is not enumerated above, duly attach a photocopy of the portion of the Constitution where such position is described in terms of duties and scope of responsibilities.*

**SOCIAL RESPONSIBILITY** refers to any activities or events attended and organized in relation with community involvement and social awareness.This shall pertain to the civic affiliations and awards of the candidate along college years. Only the 15 most significant achievements of the applicant shall be included.

Point System:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | International | National | Regional | Provincial | University/School-wide | Local Chapter/Organizational | College/Department |
| Organizer | 40 | 24 | 20 | 16 | 12 | 8 | 4 |
| Participation | 25 | 18 | 15 | 12 | 9 | 6 | 3 |

Only claims with certificates or proofs will be honored. In other say, entries without supporting evidences will not be counted in any category.

The following list of achievements to be submitted *must be signed at least by the following authorities*:

* 1. ACADEMIC & NON-ACADEMIC: LC President & Adviser for either contests won & participated
	2. LEADERSHIP & SOCIAL RESPONSIBILITY: Department of Student Affairs Head, Organization President & Adviser

**NOTE**: *All documents will be subjected to intensive validation and inquiries to ensure authenticity. Any candidate guilty of falsifying or altering such documents shall be automatically disqualified from continuing the application.*

**PHASE 3**

Nonetheless, a well-rounded JPIAN must be excellent also in terms of communication skills both oral and written. One must have the commendable and wise ideas partnered with the capacity of effectively delivering them. In this phase, the **Top 3 Most Outstanding JPIANS** will be identified involving the following: Impromptu Speaking, One-on-one interview with the panellists and On-the-Spot Essay writing. This said selection process will be held on the 21st Annual Regional Convention.

OVERALL CRITERIA FOR JUDGING (Phase 3):

**Phase 2** 50%

**Impromptu Speaking** 20%

**One-on-one Interview**  20%

**On-the-Spot Essay Writing**  10%

 **TOTAL**  **100%**

**IMPROMPTU SPEAKING** Each candidate will be provided with a minimum of five (5) and a maximum of seven (7) minutes to express his/her ideas and stand regarding a common topic. Point deduction of 1% to total score will be given per excess second. The said interview will be conducted on the 1st day of the 21st ARC.

Content:

 Information Load 25%

 Organization 20%

 Language Usage 15%

Delivery

 Voice 20%

 Gestures 15%

Audience Impact 5%

 **TOTAL 100%**

**ONE-ON-ONE INTERVIEW** Each candidate will be given a maximum of five (5) minutes for introduction and another ten (10) minutes for the question and answer portion with the panelists regarding the submitted summary of achievements. Respective scores will be in percentage per category based on equivalent point as follows:

 Academic Function 40%

 Non-Academic Function 20%

 Leadership Excellence and Skills 20%

 Social Awareness and Responsibility 20%

 **TOTAL 100%**

**ON-THE-SPOT ESSAY WRITING** An hour and a half willbe given to the candidates in communicating their thoughts using a paper and a pen. The essay shall be limited to 500 words only. The topic will be provided during the activity proper.

Content/Idea 50%

Command of Language 20%

Originality 10%

Presentation of ideas (Unity, Coherence) 10%

 **TOTAL 100%**

The **Top 10 Most Outstanding JPIANS** will be recognized during the first night of the 21st Annual Regional Convention. Each will be given a certificate for qualifying to such. The **Top 2** and **Top 3** will be hailed as the OUTSTANDING JPIANS while the candidate garnering the highest score will become the **MOST OUTSTANDING JPIAN 2013** during the 2nd night of the said convention**.**

*\*Final schedule for Phases 2 and 3 will be announced before the 21st Annual Regional Convention.*