**MOST OUTSTANDING JPIAn 2013**

***PHASE 2***

This form is divided into four (4) categories: Academics; Non-Academics; Leadership; Social Responsibility which shall be submitted together with the other requirements.The Academics and Non-Academicsare further divided into two such as the Academic Awards and Participation and the Academic Events Attended as described in the guidelines. Please list all your involvements all throughout your college years in the table *according to its importance* and indicatethe level of the specified event using the following letters: I-International; N-National; R-Regional; P-Provincial; U-University/School-wide; C-College/Department-wide; L-Local Chapter/Organizational. Please specify also the reference page which shall be the guide to the compiled supporting documents of the assertion.

1. **ACADEMICS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ACADEMIC AWARDS and PARTICIPATION | | | | | |
| **Rank** | **Level** | **Award, Name of Event** | **Description of Event** | **Date**  (yyyy/mm/dd) | **Ref.**  **Page** |
| *Ex.* | *N* | *2nd runner up, 5th Pylon Cup* | *CPA Board Exam subjects Quizbowl* | *2012/12/15* | *1* |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| ACADEMIC EVENTS ATTENDED | | | | | |
| **Rank** | **Level** | **Name of Event** | **Organized by** | **Date**  (yyyy/mm/dd) | **Ref.**  **Page** |
| *Ex.* | *R* | *Academic Conference*  *on Ethics and Good Governance* | *NFJPIA-Region X and Caraga* | *2012/09/* | *11* |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |

1. **NON-ACADEMICS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NON-ACADEMIC AWARDS and PARTICIPATION | | | | | |
| **Rank** | **Level** | **Award, Name of Event** | **Description of Event** | **Date**  (yyyy/mm/dd) | **Ref.**  **Page** |
| *Ex.* | *N* | *Top 5, Cosecha 2012* | *Essay Writing Competition of 14th Nat’l MYC* | *2011/10/28* | *15* |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| NON-ACADEMIC EVENTS ATTENDED | | | | | |
| **Rank** | **Level** | **Name of Event** | **Organized by** | **Date**  (yyyy/mm/dd) | **Ref.**  **Page** |
| *Ex.* | *U* | *“Financial Literacy,*  *Key to a Successful Life”* | *BS-Management Department* | *2012/10/08* | *25* |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |

1. **LEADERSHIP INVOLVEMENTS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| LEADERSHIP POSITIONS HELD | | | | | |
| **Rank** | **Level** | **Position/Designation** | **Organization** | **School Year** | **Ref.**  **Page** |
| *Ex.* | *C* | *Vice President for Communication* | *JPIA Local Chapter* | *2010-2011* | *30* |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |

1. **SOCIAL RESPONSINILITY**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| COMMUNITY INVOLVEMENTS | | | | | | |
| **Rank** | **Level** | **Event** | **Beneficiary** | **Organization** | **Date** | **Ref.**  **Page** |
| *Ex.* | *L* | *“Toys for Joys: a Gift-giving Activity”* | *“MuntingBahay” Orphans* | *The Movers Club* | *2009/12/20* | *40* |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |